블랙, 어둠이(가) 표시된 사진

AI 생성 콘텐츠는 정확하지 않을 수 있습니다.

**Application for 2026BAMA Participation**

**April 2, 2026 (Thu) – April 5, 2026 (Sun)**

**BEXCO Exhibition Center 1, Halls 1 & 2, Busan**

**Overview**

**Event** 15th Busan Annual Market of Art 2026 (2026BAMA)

**Venue** BEXCO Exhibition Center 1, Halls 1 & 2, Busan

**Date** April 2, 2026 (Thu) – April 5, 2026 (Sun)

**VIP PREVIEW** April 2, 2026 (Thu) 15:00 ~ 20:00

**General Admission** April 3, 2026 (Fri) 11:00 ~ 19:00

April 4, 2026 (Sat) 11:00 ~ 19:00

April 5, 2026 (Sun) 11:00 ~ 18:00

**Organized by** THE GALLERIES ASSOCIATION OF BUSAN  
2026BAMA Organizing Committee

**Operated by** THE GALLERIES ASSOCIATION OF BUSAN  
2026BAMA Operating Committee

**Application Guidelines**

**Duration** October 1, 2025 (Wed) – November 16, 2025 (Sun)

**Early Bird Application (10% DC)** October 1, 2025 (Wed) – October 31, 2025 (Fri)

**Regular Application** November 1, 2025 (Sat) – November 16, 2025 (Sun)

**Confirmation of Participation** November 25, 2025 (Tue)

**Deposit Deadline** December 21, 2025 (Sun)

**Booth Fee Deadline** [January](https://en.dict.naver.com/#/entry/enko/4f54f5d7bb6643a297265bae82ee2535) 16, 2026 (Fri)

**Bank Account for Payments** Busan Bank 101-2066-5324-05  
(THE GALLERIES ASSOCIATION OF BUSAN, Chae Minjung)

\*Please make the payment under the "Gallery Name" or "Representative's Name" for proper confirmation.

**Fee Information**

**Application Fee (Non-Refundable)** 100,000 KRW

\*The application fee is non-refundable and separate from the booth fee.

**Deposit** 50% of the Applied Booth Fee

**Booth Fee** Varies by Type

**Application Documents**  
\*Please attach these files along with your application form (failure to submit may result in disqualification)

1) Business Registration Certificate or Business Registration Confirmation

2) Exterior and Interior Photos of the Gallery, at least one each

3) Exhibition history of the gallery within the last 3 years (promotional materials and exhibition images, etc.)

4) Exhibition history of BAMA and other art fairs within the last 3 years (promotional materials and exhibition images, etc.)

5) Other documents supporting gallery operation

**Guidelines**

1) The number of participating artists is limited by booth type:

Type A: 5 artists / Type B: 7 artists / Type C: 9 artists / Type D: 11 artists / Type E and Special: No limitations

2) Qualification for participation in 2026BAMA is determined by the 2026BAMA Operations Committee.

3) Discount rates vary by gallery and will be provided individually to approved galleries in the future.

4) Failure to pay the deposit and booth fee within the specified deadlines will result in automatic withdrawal of your application.

5) Galleries with missing or insufficient information in the application form and documents will be disqualified from evaluation automatically.

**2026BAMA Secretariat**

**Tel**  +82 51 754 7405

**Address** 212, 17, Haeun-daero 570beon-gil, Haeundae-gu, Busan, Republic of Korea

**Email** bamabusan@gmail.com

**Website** www.bamabusan.com

www.instagram.com/bamabusan

**2026BAMA Application Form**

1) Gallery Basic Information \*Failure to provide mandatory information will result in disqualification from evaluation.

|  |  |
| --- | --- |
| **\*Gallery Name (Korean)** | **\*Gallery Name (English)** |
|  |  |
| **\*Name of Representative (Korean)** | **\*Name of Representative (English)** |
|  |  |
| **\*Name of Contact Person (Korean)** | **\*Contact Person's Phone Number** |
|  |  |
| **\*Gallery Phone Number** | **\*Representative’s Phone Number** |
|  |  |
| **\*Address (Korean)** \*Including Postal Code | **\*Address (English)** \*Including Postal Code |
|  |  |
| **\*Email** | **Website** |
|  |  |
| **\*Participating Artists (Korean)** | **\*Participating Artists (English)** |
|  |  |
| **\*Gallery Exhibition History (Within the Last 3 Years)** \*Please attach supporting documents as this will be used for evaluation. | |
|  | |
| **\*BAMA and Other Art Fair Exhibition History (Within the Last 3 Years)** \*Please attach supporting documents as this will be used for evaluation. | |
|  | |

2) Booth Type Selection \*Duplicate applications are not allowed

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Type** | **Size(m)** | **Area(㎡)** | **Amount(KRW)**  \*vat excluded | **\*Apply** |
| **A** | 5x6 | 30 | 5,400,000 | □ |
| **B** | 5x8 | 40 | 7,200,000 | □ |
| **C** | 6x10 | 60 | 9,900,000 | □ |
| **D** | 8x10 | 80 | 13,500,000 | □ |
| **E** | 8x12 | 96 | 18,000,000 | □ |
| **Special** | 8x20 | 160 | 27,000,000 | □ |

**2026BAMA Participation Agreement**

1) I hereby confirm that all the gallery information and additional supporting documents submitted are true.

2) I agree to abide by the decisions based on the evaluation results for 2026BAMA participation.

3) I acknowledge that I have read and understood all the guidelines provided in the application form.

4) I understand that failure to comply with the terms of this agreement may result in the withdrawal of my application.

**I submit this 2026BAMA Participation Agreement with the above-mentioned terms.**

Date . .2025

|  |  |
| --- | --- |
| **Gallery Name** |  |
| **Representative** | (Sign) |